



Colette Mercer

January 11, 1965 - August 22, 2014

Colette Moore Mercer (49) of Colerain, NC departed this earthly life on August 22, 2014 at Vidant Pitt Memorial Hospital in Greenville, NC. She was born on January 11, 1965 in Bertie County to Horace and the late Barbara Chamblee Moore.

She was a member of Greater Wynn's Grove Baptist Church. She was also a CNA.

Colette leaves to cherish precious memories: her husband, Otis Mercer of Colerain, NC; (1) son, Aaron Norman of Windsor, NC; father, Horace Moore of Colerain, NC; (2) brothers, William Moore of Ahoskie, NC and Tracy Moore of Hampton, NC; (4) sisters, Mary Williams of Murfreesboro, NC, Jean Raynor and Shirley Mizelle of Ahoskie, NC and Rebecca Moore of Colerain, NC; (2) grandchildren; a host of other relatives and friends.

Previous Events

Service

AUG **29**. 1:00 PM (ET)

Greater Wynns Grove Missionary Baptist Church
221 Wynn's Grove Church Rd.
Colerain, NC 27924

Tribute Wall

KV

“ I would like to extend my condolences to the family of Colette. My children and I were deeply saddened to hear of her passing. Our thoughts and prayers will continue to be with you during this most difficult time.



Kim Coles-Hampton, VA - August 30, 2014 at 01:11 PM

LB

“ Lenita. Cherry Bond lit a candle in memory of Colette Mercer



lenita. cherry bond - August 27, 2014 at 01:59 PM

“ There Is a Real Hope

The Bible writer Paul offered hope of relief from that “last enemy,” death. He wrote: “Death is to be brought to nothing.” “The last enemy to be abolished is death.” (1 Corinthians 15:26, The New English Bible) Why could Paul be so sure of that? Because he had been taught by one who had been raised from the dead, Jesus Christ. (Acts 9:3-19) That is also why Paul could write: “Since death is through a man [Adam], resurrection of the dead is also through a man [Jesus Christ]. For just as in Adam all are dying, so also in the Christ all will be made alive.”—1 Corinthians 15:21, 22.

Jesus was deeply grieved when he met a widow of Nain and saw her dead son. The Bible account tells us: “As [Jesus] got near the gate of the city [Nain], why, look! there was a dead man being carried out, the only-begotten son of his mother. Besides, she was a widow. A considerable crowd from the city was also with her. And when the Lord caught sight of her, he was moved with pity for her, and he said to her: ‘Stop weeping.’ With that he approached and touched the bier, and the bearers stood still, and he said: ‘Young man, I say to you, Get up!’ And the dead man sat up and started to speak, and he gave him to his mother. Now fear seized them all, and they began to glorify God, saying: ‘A great prophet has been raised up among us,’ and, ‘God has turned his attention to his people.’” Notice how Jesus was moved with pity, so that he resurrected the widow’s son! Imagine what that portends for the future!—Luke 7:12-16.

There, in front of eyewitnesses, Jesus performed an unforgettable resurrection. It was a token of the resurrection that he had already predicted some time prior to this event, a restoration to life on earth under “a new heaven.” On that occasion Jesus had said: “Do not marvel at this, because the hour is coming in which all those in the memorial tombs will hear his voice and come out.”—Revelation 21:1, 3, 4; John 5:28, 29; 2 Peter 3:13.

Other eyewitnesses to a resurrection included Peter, along with some others of the 12 who accompanied Jesus on his travels. They actually heard the resurrected Jesus speak by the Sea of Galilee. The account tells us: “Jesus said to them: ‘Come, take your

breakfast.’ Not one of the disciples had the courage to inquire of him: ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and the fish likewise. This was now the third time that Jesus appeared to the disciples after his being raised up from the dead.”—John 21:12-14.

Therefore, Peter could write with utter conviction: “Blessed be the God and Father of our Lord Jesus Christ, for according to his great mercy he gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead.”—1 Peter 1:3.

The apostle Paul expressed his confident hope when he said: “I believe all the things set forth in the Law and written in the Prophets; and I have hope toward God, which hope these men themselves also entertain, that there is going to be a resurrection of both the righteous and the unrighteous.”—Acts 24:14, 15.

Millions therefore can have the solid hope of seeing their loved ones alive again on earth but under very different circumstances. What will those circumstances be? Further details of the Bible-based hope for our lost loved ones will be discussed in the final section of this brochure, entitled “A Sure Hope for the Dead.”---If you would like a copy of this brochure please e-mail me at cutchinjoseph@yahoo.com

JOSEPH CUTCHIN - August 26, 2014 at 04:40 AM

AR

“ *Aretha Ruffin lit a candle in memory of Colette Mercer*



Aretha Ruffin - August 24, 2014 at 07:36 PM

AR

Girl, I will keep the good memories alive. I will miss our talks, love...rest on in peace with your mom and our grandparents.

Aretha Ruffin - August 24, 2014 at 07:38 PM

EH

“ *Edward Harrell lit a candle in memory of Colette Mercer*



edward harrell - August 24, 2014 at 02:14 PM

EH

My school mate and friend. Junior

edward harrell - August 24, 2014 at 02:16 PM